<u>ANNOUNCEMENTS</u>

ACADEMY: MAN & WOMAN IN CHRIST - September 15 - December 15 Our next Academy course entitled: "Man and Woman in Christ" will explain both the theology and the practice of biblical complementarity, or, how the beautiful distinctions between men and women displays the gospel, builds up households, and glorifies the name of God in the local church. The class will run from September 15 to December 15 downstairs from 8:40 AM to 9:40 AM prior, to our Sunday morning worship service. Childcare is provided.

MEMBERSHIP MATTERS CLASS - September 15 - December 15 Our three part membership matters class will take place from 8:40 AM to 9:40 AM from September 15 to December 15. Classes may be attended in any order. Please email Isaac at isaac@christchurchwc.org for more information.

SUNDAY NIGHT THEOLOGY - November 24

Our upcoming SNT lecture will take on November 24, at 5 PM. Jamie Dunlop, associate pastor of Capitol Hill Baptist Church in Washington, D.C. will deliver a lecture entitled: Love the Ones Who Drive You Crazy. His lecture will endeavor to show how the gospel's riches can help church members pursue unity in their congregations. Childcare will be provided during the lecture. For more information on Sunday Night Theology, please visit our website.

EMMANUEL - December 1

This year's evening of congregational Christmas singing, Emmanuel, will be held on December 1, at 5 PM, here at CCWC. Our time of singing will be followed by fellowship and refreshments. Childcare will be provided for the evening.

EVENING SERVICE & MEMBER'S MEETING - December 8

Please join us for our next evening service on December 8, at 5 PM, here at CCWC. In addition to corporate worship and prayer, Pastoral Intern Stefan Peiffer will be preaching from Hosea 11:1. Immediately following the evening service, we will have our regularly scheduled member's meeting.

200 SOUTH CHURCH STREET WEST CHESTER, PA 19382

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Service of Divine worship on the morning of

NOVEMBER 17, 2024

PREPARATION SONG
Agnus Dei

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP Psalm 95:6-7a

PRAYER OF ADORATION

How Firm A Foundation How Rich A Treasure We Possess

CONFESSION & ASSURANCE

My Faith Has Found A Resting Place

SCRIPTURE READING Psalm 18:1-24

The Sands of Time Are Sinking

CONFESSIONAL READING
The New Hampshire Confession of Faith; Article IV:
The Way of Salvation

PASTORAL PRAYER

SCRIPTURE READING Hebrews 2:1-18

PRAYER OF THANKSGIVING

GIVING OF TITHES AND OFFERINGS

The Doxology

Reformation Song

SERMON
Philippians 2:1-11

Come To Jesus (Rest In Him)

BENEDICTION James 4:7-10

PREACHER: RENE RODRIGUEZ
PRESIDING MINISTER: TERRANCE KRAUS

COME TO JESUS (REST IN HIM)

VERSE 1

Are you weary, heavy laden? Come and lay your burdens down Jesus calls you, Jesus draws you; rest in Him He is gentle, He is lowly; He delights to bring us peace Tender Shepherd, mighty Savior; rest in Him

CHORUS

How sure, His compassion for us; Oh how deep is His love! So come, come to Jesus, and rest in Him

VERSE 2

Are you hopeless, are you guilty, caught in shame for all your sin? He pursues you, to forgive you; rest in Him He has paid for every failure; mercy flows in endless streams Come and follow, freedom calls you; rest in Him

VERSE 3

Are you waiting in your sorrows for this broken world to heal? He is coming, soon returning; rest in Him We will see Him, we will know Him; Oh, what heights of grace revealed

From His kindness, every promise then fulfilled Trust in Jesus; He will keep us to the end

CCLI Song # 7197940 Words & Music by Jordan Kauflin & Matthew Merker © 2021 Getty Music Publishing, Jordan Kauflin Music, Matthew Merker Music

SERMON NOTES

FROM LOVE TO HUMILITY; AND HUMILITY TO UNITY

PHILIPPIANS 2:1-11 | RENE RODRIGUEZ

AGNUS DEI

VERSE

Alleluia! Alleluia! For the Lord God Almighty reigns Alleluia! Alleluia! For the Lord God Almighty reigns Alleluia!

CHORUS

(You are) Holy! Holy
Are You, Lord God Almighty!
Worthy is the Lamb!
Worthy is the Lamb!
You are holy! Holy
Are You, Lord God Almighty!
Worthy is the Lamb
Worthy is the Lamb
Amen

CCLI Song # 626713 Words & Music by Michael W. Smith © 1990 Sony/ATV Milene Music

HOW FIRM A FOUNDATION

VERSE 1

How firm a foundation, you saints of the Lord Is laid for your faith in His excellent word What more can He say than to you He hath said To you who for refuge to Jesus have fled?

VERSE 2

Fear not, I am with you, O be not dismayed For I am your God, and will still give you aid I'll strengthen you, help you, and cause you to stand Upheld by my righteous, omnipotent hand

VERSE 3

When through the deep waters I call you to go The rivers of sorrow shall not overflow For I will be with you, your troubles to bless And sanctify to you your deepest distress

VERSE 4

When through fiery trials your pathway shall lie My grace, all-sufficient, shall be your supply The flame shall not hurt you, I only design Your dross to consume and your gold to refine

VERSE 5

The soul that on Jesus has leaned for repose I will not, I will not desert to its foes That soul, though all hell should endeavor to shake I'll never, no never, no never forsake

CCLI Song # 449076
Words by Anonymous | Music: Early American Melody
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SERMON NOTES FROM LOVE TO HUMILITY; AND HUMILITY TO UNITY

PHILIPPIANS 2:1-11 | RENE RODRIGUEZ

THE DOXOLOGY

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts Praise Father, Son, and Holy Ghost Amen

REFORMATION SONG

VERSE 1

Your Word alone is solid ground, The mighty rock on which we build; In every line the truth is found And every page with glory filled.

VERSE 2

Through faith alone we come to You; We have no merit we can claim. Sure that Your promises are true, We place our hope in Jesus' name.

REFRAIN

Gloria, gloria, glory to God alone; Gloria, gloria, glory to God alone.

VERSE 3

In Christ alone we're justified; His righteousness is all our plea; Your law's demands are satisfied; His perfect work has set us free.

VERSE 4

By grace alone we have been saved; All that we are has come from You. Hearts that were once by sin enslaved Now by Your pow'r have been made new.

> CCLI Song # 7088632 Music and Words by Tim Chester and Bob Kauflin © 2017 Sovereign Grace Praise

HOW RICH A TREASURE WE POSSESS

VERSE 1

How rich a treasure we possess in Jesus Christ our Lord His blood, our ransom and defense; His glory, our reward The sum of all created things are worthless in compare For our inheritance is Him whose praise angels declare

VERSE 2

How free and costly was the love displayed upon the cross While we were dead in untold sin, the Sovereign purchased us The will of God the Father demonstrated through the Son The Spirit seals the greatest work: the work which Christ has done

VERSE 3

How vast and measureless the flood of mercy unrestrained The penalty was paid in full; the spotless Lamb was slain Salvation, what a priceless gift received by grace through faith We stand in robes of righteousness we stand in Jesus' name

TAG

For Yours is the kingdom and the power and the glory Yours is the kingdom and the power and the glory Yours is the kingdom and the power and the glory. Amen!

CCLI Song # 5863770
Words & Music by Matt Boswell & Matt Papa
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Love Your Enemies Publishing | Messenger Hymns

CONFESSION & ASSURANCE

I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.

PSALM 32:5 (ESV)

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

PSALM 32:1-2 (ESV)

SCRIPTURE READING

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." And again, "I will put my trust in him." And again, "Behold, I and the children God has given me." Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

CONFESSIONAL READING

We believe the salvation of God's people is completely by grace, through the mediatorial offices of the Son of God. By the appointment of the Father, he freely took to himself our nature but without sin. He honored the divine law by his personal obedience and made a full atonement for our sins by his substitutionary death, satisfying God's wrath. He rose from the dead and is now enthroned in heaven. Jesus, the Son, unites in his wonderful person the tenderest sympathies with divine perfections and, as such, is qualified in every way to be a suitable, compassionate, and all-sufficient Savior.

(Eph. 2-3, Matt. 18:11, 1 John 4:10, 1 Cor. 3:5-7, Acts 15:11, John 3:16, John 1:1-14, Heb. 4:14, Heb. 12-24, Phil. 2:9&14, 2 Cor. 5:21, Isa. 42:21, Phil. 2:8, Gal. 4:4-5, Rom. 3:21, Isa. 53:4-5, Matt. 20:28, Rom. 4:25, Rom. 3:21-26, 1 John 2:3, 1 Cor. 15:1-3, Heb. 9:13-15, Heb. 1:8, Heb. 1:3, Col. 3:1-4, Heb. 7:25, Col. 2:18, Heb. 7:26, Ps. 89:19, Ps. 34)

The New Hampshire Confession of Faith: Article 4; The Way Of Salvation (1833, Adapted)

MY FAITH HAS FOUND A RESTING PLACE

VERSE 1

My faith has found a resting place From guilt my soul is freed I trust the ever-living One His wounds for me shall plead

CHORUS

I need no other argument; I need no other plea It is enough that Jesus died, and that He died for me

VERSE 2

Enough for me that Jesus saves This ends my fear and doubt A sinful soul I come to Him He'll never cast me out

VERSE 3

My heart is leaning on the Word The living Word of God Salvation by my Savior's name Salvation through His blood

VERSE 4

My great Physician heals the sick The lost He came to save For me His precious blood He shed For me His life He gave

CCLI Song ## 22070 Music by Andre Ernest Modeste Gretry | Words by Lidie Hornsby Edmunds © Public Domain

<u>Scripture reading</u>

To the choirmaster. A Psalm of David, the servant of the Lord, who addressed the words of this song to the Lord on the day when the Lord delivered him from the hand of all his enemies, and from the hand of Saul. He said: I love you, O Lord, my strength. The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. I call upon the Lord, who is worthy to be praised, and I am saved from my enemies. The cords of death encompassed me; the torrents of destruction assailed me; the cords of Sheol entangled me; the snares of death confronted me. In my distress I called upon the Lord; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears. Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry. Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him. He bowed the heavens and came down; thick darkness was under his feet. He rode on a cherub and flew: he came swiftly on the wings of the wind. He made darkness his covering, his canopy around him, thick clouds dark with water. Out of the brightness before him hailstones and coals of fire broke through his clouds. The Lord also thundered in the heavens, and the Most High uttered his voice, hailstones and coals of fire. And he sent out his arrows and scattered them; he flashed forth lightnings and routed them. Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O Lord, at the blast of the breath of your nostrils. He sent from on high, he took me; he drew me out of many waters. He rescued me from my strong enemy and from those who hated me, for they were too mighty for me. They confronted me in the day of my calamity, but the Lord was my support. He brought me out into a broad place; he rescued me, because he delighted in me. The Lord dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me. For I have kept the ways of the Lord, and have not wickedly departed from my God. For all his rules were before me, and his statutes I did not put away from me. I was blameless before him, and I kept myself from my guilt. So the Lord has rewarded me according to my righteousness, according to the cleanness of my hands in his sight.

THE SANDS OF TIME ARE SINKING

VERSE 1

The sands of time are sinking; the dawn of Heaven breaks The summer morn I've sighed for, the fair sweet morn awakes Dark, dark hath been the midnight, but dayspring is at hand And glory, glory dwelleth in Immanuel's land

VERSE 2

The King there, in His beauty, without a veil is seen It were a well spent journey, though sev'n deaths lay between The Lamb with His fair army doth on Mount Zion stand And glory, glory dwelleth in Immanuel's land

VERSE 3

O Christ, He is the fountain, the deep deep well of love The streams on earth I've tasted; more deep I'll drink above There to an ocean fullness His mercy doth expand And glory, glory dwelleth in Immanuel's land

VERSE 4

With mercy and with judgment, my web of time He wove And always dews of sorrow were lustered with His love I'll bless the hand that guided; I'll bless the heart that planned When throned where glory dwelleth in Immanuel's land

VERSE 5

Oh I am my Beloved's, and my Beloved's mine He brings a poor vile sinner into His house of wine I stand upon His merit; I know no other stand Not e'en where glory dwelleth in Immanuel's land

VERSE 6

The bride eyes not her garment, but her dear Bridegroom's face I will not gaze at glory, but on my King of grace Not at the crown He giveth, but on His pierced hand The Lamb is all the glory of Immanuel's land

CCLI Song # 7064247 Words by Ann Ross Cousin | Music by Constance Dever © 2014 Soveriegn Grace Music | Dever, Constance