

ANNOUNCEMENTS

ACADEMY: MAN & WOMAN IN CHRIST - September 15 - December 15
Our next Academy course entitled: "Man and Woman in Christ" will explain both the theology and the practice of biblical complementarity, or, how the beautiful distinctions between men and women displays the gospel, builds up households, and glorifies the name of God in the local church. The class will run from September 15 to December 15 downstairs from 8:40 AM to 9:40 AM prior, to our Sunday morning worship service. Childcare is provided.

MEMBERSHIP MATTERS CLASS - September 15 - December 15
Our three part membership matters class will take place from 8:40 AM to 9:40 AM from September 15 to December 15. Classes may be attended in any order. Please email Isaac at isaac@christchurchwc.org for more information.

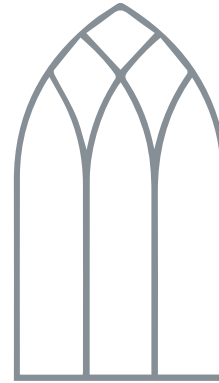
EMMANUEL - Tonight
This year's evening of congregational Christmas singing, Emmanuel, will be held tonight, here at CCWC. Our time of singing will be followed by fellowship and refreshments. Childcare will be provided for the evening for children 0-5 years old.

EVENING SERVICE & MEMBER'S MEETING - December 8
Please join us for our next evening service on December 8, at 5 PM, here at CCWC. In addition to corporate worship and prayer, Pastoral Intern Stefan Peiffer will be preaching from Hosea 11:1. Immediately following the evening service, we will have our regularly scheduled member's meeting.

SUNDAY NIGHT THEOLOGY - January 26
Our upcoming SNT lecture will take place on Sunday, January 26, at 5 PM. Dr. Michael Lawrence, pastor at Hinson Baptist Church in Portland, Oregon, will deliver a lecture on conversion. His lecture will unpack the Bible's teaching on how God saves and changes his people through the gospel. Childcare will be provided during the lecture. For more information on Sunday Night Theology, please visit our website.

**200 SOUTH CHURCH STREET
WEST CHESTER, PA 19382**

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**CHRIST
CHURCH
WEST CHESTER**

Service of Divine worship on the morning of
DECEMBER 1, 2024

PREPARATION SONG

Matthew's Begats

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Galatians 4:4-5

PRAYER OF ADORATION

O Come, O Come, Emmanuel

Come Thou Long-Expected Jesus

CONFESSION & ASSURANCE

Stricken, Smitten, And Afflicted

SCRIPTURE READING

2 Samuel 7:1-17

All Glory, Laud, And Honor

CONFESSIONAL READING

Athanasian Creed

PASTORAL PRAYER

SCRIPTURE READING

Revelation 22

PRAYER OF THANKSGIVING

GIVING OF TITHES AND OFFERINGS

The Doxology

Sepak, O Lord

SERMON

Matthew 1:1-17

Hark! The Herald Angels Sing

BENEDICTION

Galatians 3:27-29

PREACHER: DR. RAYMOND JOHNSON
PRESIDING MINISTER: STEFAN PEIFFER

HARK! THE HERALD ANGELS SING

VERSE 1

Hark! The herald angels sing, "Glory to the newborn King!
Peace on earth and mercy mild; God and sinners reconciled"
Joyful, all ye nations, rise; join the triumph of the skies!
With th'angelic hosts proclaim, "Christ is born in Bethlehem"
Hark! The herald angels sing, "Glory to the newborn King!"

VERSE 2

Christ by highest heav'n adored; Christ the everlasting Lord
Late in time, behold Him come: offspring of the Virgin's womb
Veiled in flesh the Godhead see. Hail th'incarnate Deity!
Pleased as man with men to dwell: Jesus, our Emmanuel
Hark! The herald angels sing, "Glory to the newborn King!"

VERSE 3

Come, Desire of nations, come; fix in us Thy humble home
Rise, the woman's conqu'ring seed; bruise in us the serpent's head
Adam's likeness now efface. Stamp Thine image in its place
Second Adam from above, reinstate us in Thy love
Hark! The herald angels sing, "Glory to the newborn King!"

VERSE 4

Hail the heav'n-born Prince of Peace; hail the Sun of Righteousness!
Light and life to all He brings; ris'n with healing in His wings
Mild He lays His glory by. Born that man no more may die,
Born to raise the sons of earth, born to give them second birth.
Hark! The herald angels sing, "Glory to the newborn King!"

CCLI Song # 27738

Words: Charles Wesley & George Whitefield | Music: Felix Mendelssohn
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SERMON NOTES

A NEW GENESIS: MATTHEW'S BEGATS

MATTHEW 1:1-17 | DR. RAYMOND JOHNSON

MATTHEW'S BEGATS

VERSE 1

Abraham had Isaac; Isaac, he had Jacob
Jacob, he had Judah and his kin
Then Perez and Zerah came from Judah's woman, Tamar
Perez, brough Hezron up and then came
Aram, then Amminadab
Then Nashon, who was then the dad of Salmon
Who with Rahab fathered Boaz
Ruth, she married Boaz who had Obed, who had Jesse
Jesse, he had David who we know as king

VERSE 2

David, he had Solomon by dead Uriah's wife
Solomon, well you all know him
He had good old Rehoboam
Followed by Abijah who had Asa
Asa had Jehoshaphat had Joram had Uzziah
Who had Jotham then Ahaz then Hezekiah
Followed by Manasseh who had Amon, who was a man
Who was father of a good boy named Josiah
Who grandathered Johoiachin
Who caused the Babylonian captivity
Because he was a liar

VERSE 3

Then he had Shealtiel, who begat Zerubbabel
Who had Abiud who had Eliakim
Eliakim had Azor who had Zadok who had Akim
Akim was the father of Eliud then
He had Eleazar who had Matthan who had Jacob
Now, listen very closely; I don't want to sing this twice
Jacob was the father of Joseph
The husband of Mary, the mother of Christ

CCLI Song # 3921779

Words & Music by Andrew Peterson

© 2002 Newspring

O COME, O COME,
EMMANUEL

VERSE 1

O come, O come, Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

CHORUS

Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel

VERSE 2

O come Thou, Dayspring, come and cheer
Our spirits by Thine advent here
And drive away the clouds of night
And death's dark shadows put to flight

VERSE 3

O come, Desire of nations, bind
All people in one heart and mind
Bid envy, strife, and quarrels cease
Fill all the world with heaven's peace

CCLI Song # 31982

Words by John Mason Neale | Music by Thomas Helmore

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SERMON NOTES

A NEW GENESIS: MATTHEW'S BEGATS

MATTHEW 1:1-17 | DR. RAYMOND JOHNSON

THE DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost
Amen

SPEAK, O LORD

VERSE 1

Speak, O Lord, as we come to You
To receive the food of Your Holy Word
Take Your truth, plant it deep in us,
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us
All Your purposes for Your glory

VERSE 2

Teach us Lord, full obedience,
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of pow'r that can never fail;
Let their truth prevail over unbelief

VERSE 3

Speak, O Lord, and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak, O Lord, till Your church is built
And the earth is filled with Your glory

CCLI Song # 4615235

Words & Music by Keith Getty & Stuart Townend
© 2005 Thankyou Music

COME, THOU LONG-EXPECTED JESUS

VERSE 1

Come, thou long-expected Jesus, born to set thy people free;
From our fears and sins release us; let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art;
Dear Desire of ev'ry nation, joy of every longing heart.

VERSE 2

Joy to those who long to see thee, dayspring from on high, appear;
Come, thou promised Rod of Jesse, of thy birth we long to hear!
O'er the hills the angels singing news, glad tidings of a birth:
Go to him, your praises bringing; Christ the Lord has come to earth.

VERSE 3

Come to earth to taste our sadness, he whose glories knew no end;
By his life he brings us gladness, our redeemer, Shepherd, Friend,
Leaving riches without number, born within a cattle stall;
This the everlasting wonder, Christ was born the Lord of all.

VERSE 4

Born thy people to deliver, born a child, and yet a King,
Born to reign in us for ever, now thy gracious kingdom bring.
By thine own eternal Spirit, rule in all our hearts alone;
By thine all-sufficient merit, raise us to thy glorious throne.

CCLI Song # 3199

Words by Charles Wesley (v. 1, 4) & Mark E. Hunt (v. 2-3)

Music by Rowland Pritchard

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CONFESSION & ASSURANCE

Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the Lord our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the Lord our God."

JEREMIAH 3:25 (ESV)

She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

MATTHEW 1:21 (ESV)

SCRIPTURE READING

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place." "And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book." I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God." And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all. Amen.

REVELATION 22 (ESV)

CONFSSIONAL READING

Whosoever will be saved, before all things it is necessary that he hold the catholic faith; Which faith, unless everyone keep holy and undefiled, without doubt they shall perish forever. And the catholic faith is this: that we worship one God in Trinity, and Trinity in unity; neither confounding the persons, nor dividing the substance.

For there is one person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit is all one; the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: The Father uncreated, the Son uncreated, and the Holy Spirit uncreated; The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible; The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternal, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise, the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise, the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords, but one Lord.

THE ATHANSIAN CREED (PART I)

STRICKEN, SMITTEN, AND AFFLICTED

VERSE 1

Stricken, smitten, and afflicted, see Him dying on the tree!
'Tis the Christ by man rejected; yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet, David's son, yet David's Lord
Through His Son now God has spoken; 'tis the true and faithful
Word

VERSE 2

Tell me, you who hear Him groaning, was there ever grief like His?
Friends through fear His cause disowning, foes insulting His distress
Many hands were raised to wound Him; none would intervene to save
But the deepest stroke that pierced Him was the stroke that Justice gave

VERSE 3

Ye who think of sin but lightly nor suppose the evil great
Here may view its nature rightly, here its guilt may estimate
Mark the sacrifice appointed; see who bears the awful load
'Tis the Word, the Lord's Anointed, Son of Man and Son of God

VERSE 4

Here we have a firm foundation; here the refuge of the lost
Christ, the Rock of our salvation; His the name of which we boast
Lamb of God, for sinners wounded, sacrifice to cancel guilt!
None shall ever be confounded who on Him their hope have built

CCLI Song # 4866259 | Music: O Mein Jesu, Ich Muss Sterben
Words by Thomas Kelly | © Public Domain

SCRIPTURE READING

“Now when the king lived in his house and the Lord had given him rest from all his surrounding enemies, the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” And Nathan said to the king, “Go, do all that is in your heart, for the Lord is with you.” But that same night the word of the Lord came to Nathan, “Go and tell my servant David, ‘Thus says the Lord: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”’ Now, therefore, thus you shall say to my servant David, ‘Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.’” In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

2 SAMUEL 7:1-17 (ESV)

ALL GLORY, LAUD, AND HONOR

VERSE 1

All glory, laud, and honor
To thee, Redeemer King,
To whom the lips of children
Made sweet hosanas ring!
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One!

VERSE 2

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present:
To thee, before they passion,
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

VERSE 3

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King!
All glory, laud, and honor To thee, Redeemer, King,
To whom the lips of children
Made sweet hosanas ring!

CCLI Song # 5617634
Translator: J. M. Neale (1854);
Author: Theodulf, Bishop of Orleans (c. 820)