

ANNOUNCEMENTS

ACADEMY (5/17-8/9)

Our Academy Class "The Book Of The Twelve" takes place Sunday mornings from 8:40-9:40 AM. This series provides an overview of each book of the minor prophets, Hosea through Malachi.

MEMBERSHIP MATTERS (5/17-8/9)

For those interested in membership at CCWC, our three-part membership class takes place Sunday mornings from 8:40-9:40. For questions, email Jake (jake@christchurchwc.org). Childcare is provided for both Membership Matters and Academy.

VERSE BY VERSE (Wednesday)

Join us Wednesday night at 6 PM as we study God's Word together. Doors open 5 PM to allow people to eat and fellowship beforehand.

YOUTH MINISTRY (Wednesday)

Serving students 6th-12th grade, CCWC's youth ministry gathers from 6-7 PM to fellowship, sing, and learn from God's Word.

SPECIALLY CALLED MEMBERS MEETING (6/7)

The elders are calling a specially called members meeting immediately following the Sunday morning service.

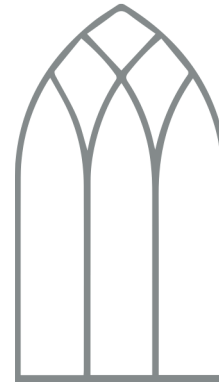
CHURCH PICNIC (Postponed)

SUNDAY NIGHT THEOLOGY (6/28)

Join us tonight for Sunday Night Theology at 5 PM. We have the privilege of welcoming Alex Duke who will be giving a lecture titled: *"A Short Story Of Our Long Journey Home: Learning To Live As A Pilgrim In This World."* Childcare is provided.

VACATION BIBLE SCHOOL (7/13-7/16)

VBS will be held at CCWC July 13-16 from 6-8 PM. This event is for children age 4 through completed 4th grade. Scan the QR code to register.



**CHRIST
CHURCH
WEST CHESTER**

Service of Divine worship on the morning of
JUNE 7, 2026

**200 SOUTH CHURCH STREET
WEST CHESTER, PA 19382**

info@christchurchwc.org | (610) 344-9332

PREPARATION SONG

Sanctuary

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 138:2

PRAYER OF ADORATION

All Praise To Him

He Is Exalted

CONFESSION AND ASSURANCE

Isaiah 6:5 & Hebrews 9:11-15

His Mercy Is More

SCRIPTURE READING

Ezekiel 47:1-12

O Fount Of Love

CONFESSIONAL READING

New Hampshire Confession Of Faith, Article 9

PASTORAL PRAYER

SCRIPTURE READING

Revelation 21:9-26

PRAYER OF THANKSGIVING

GIVING OF TITHES AND OFFERINGS

Doxology

We Rest On Thee

SERMON

2 Corinthians 5:21

We Will Feast In The House Of Zion

BENEDICTION

Hebrews 13:20-21

PREACHER: DALTON BOWSER

PRESIDING MINISTER: RENE RODRIGUEZ

BENEDICTION

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

EPHESIANS 2:19-22 (ESV)

WE WILL FEAST IN THE HOUSE OF ZION

CHORUS

We will feast in the house of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast and weep no more

VERSE 1

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld, protected, gathered up

VERSE 2

In the dark of night before the dawn
My soul, be not afraid!
For the promised morning—oh, how long?
Oh, God of Jacob, be my strength

VERSE 3

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together, bring shalom

CCLI Song # 7041364

Words & Music by Joshua Moore & Sandra McCracken

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music

SANCTUARY

VERSE

Lord, prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving I'll be a living
Sanctuary for You

CCLI Song # 24140

Words & Music by John W. Thompson & Randy Scruggs

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Company

CALL TO WORSHIP

I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.

PSALM 138:2 (ESV)

SERMON NOTES

THE MESSAGE OF RECONCILIATION
2 CORINTHIANS 5:21 | DALTON BOWSER

SERMON NOTES

THE MESSAGE OF RECONCILIATION

2 CORINTHIANS 5:21 | DALTON BOWSER

ALL PRAISE TO HIM

VERSE 1

All praise to Him, the God of light
Who formed the mountains by His might
All praise to Him Who names the stars
That sing His fame in skies afar
All praise to Him Who reigns in love
Who guides the galaxies above
Yet bends to hear our every prayer
With sovereign pow'r and tender care

VERSE 2

All praise to Him whose love is seen
In Christ the Son, the Servant King
Who left behind His glorious throne
To pay the ransom for His own
All praise to Him Who humbly came
To bear our sorrow, sin, and shame
Who lived to die, Who died to rise
The all-sufficient sacrifice

VERSE 3

All praise to Him whose pow'r imparts
The love of God within our hearts
The Spirit of all truth and peace
The fount of joy and holiness
To Father, Son, and Spirit now
Our souls we lift, our wills we bow
To You, the triune God, we raise
With loving hearts our song of praise

CCLI Song # 7096636

Based on the hymn, "All Praise to Him Who Built the Hills" by Horatius Bonar

Music and additional words by Matt Merker and Bob Kauflin

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HE IS EXALTED

VERSE

He is exalted
The King is exalted on high
I will praise Him
He is exalted, forever exalted
And I will praise His name

CHORUS

He is the Lord
Forever His truth shall reign
Heaven and earth
Rejoice in His holy name
He is exalted
The King is exalted on high

CCLI Song #17827

Words & Music Twila Paris

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SERMON NOTES

THE MESSAGE OF RECONCILIATION

2 CORINTHIANS 5:21 | DALTON BOWSER

WE REST ON THEE

VERSE 1

We rest on thee, our Shield and our Defender!
We go not forth alone against the foe
Strong in thy strength, safe in thy keeping tender
We rest on thee, and in thy name we go
Strong in thy strength, safe in thy keeping tender
We rest on thee, and in thy name we go.

VERSE 2

Yea, in thy name, O Captain of salvation!
In thy dear name, all other names above:
Jesus our righteousness, our sure foundation,
Our Prince of glory and our King of love,
Jesus our righteousness, our sure foundation,
Our Prince of glory and our King of love.

VERSE 3

We go in faith, our own great weakness feeling
And needing more each day thy grace to know:
Yet from our hearts a song of triumph pealing,
"We rest on thee, and in thy name we go"
Yet from our hearts a song of triumph pealing,
"We rest on thee, and in thy name we go."

VERSE 4

We rest on thee, our Shield and our Defender!
Thine is the battle, thine shall be the praise
When passing through the gates of pearly splendor,
Victors, we rest with thee, through endless days
When passing through the gates of pearly splendor,
Victors, we rest with thee, through endless days.

CCLI Song #2689139

Words: Edith G. Cherry, ca. 1895 | Music: Jean Sibelius, 1899

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CONFESSION & ASSURANCE

And I said: "Woe is me! For I am lost; for I am a man of unclean lips,
and I dwell in the midst of a people of unclean lips; for my eyes
have seen the King, the Lord of hosts!"

ISAIAH 6:5 (ESV)

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

HEBREWS 9:11-15 (ESV)

HIS MERCY IS MORE

VERSE 1

What love could remember no wrongs we have done?
Omniscient, all knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

CHORUS

Praise the Lord, His mercy is more!
Stronger than darkness, new every morn;
Our sins they are many, His mercy is more

VERSE 2

What patience would wait as we constantly roam?
What Father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

VERSE 3

What riches of kindness He lavished on us!
His blood was the payment; His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

CCLI Song #7065053

Words & Music by Matt Papa & Matt Boswell

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Love Your Enemies Publishing, Messenger Hymns

DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost.
Amen

CCLI Song # 6115489

Thomas Ken

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SCRIPTURE READING

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement. The wall was built of jasper, while the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations.

REVELATION 21:9-26 (ESV)

SCRIPTURE READING

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar. Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side. Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. And he said to me, "Son of man, have you seen this?" Then he led me back to the bank of the river. As I went back, I saw on the bank of the river very many trees on the one side and on the other. And he said to me, "This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. But its swamps and marshes will not become fresh; they are to be left for salt. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing."

EZEKIEL 47:1-12 (ESV)

O FOUNT OF LOVE

VERSE 1

O fount of love divine that flows
From my Savior's bleeding side!
Where sinners trade their filthy rags
For His righteousness applied
Mercy cleansing ev'ry stain
Now rushing o'er us like a flood
There the wretch and vilest ones
Stand adopted through His blood

VERSE 2

O mount of grace, to Thee we cling,
From the law hath set us free
Once and for all on Calv'ry's hill
Love and justice shall agree
Praise the Lord! The price is paid!
The curse defeated by the Lamb
We, who once were slaves by birth,
Sons and daughters now we stand

VERSE 3

O well of joy is mine to drink
For my Lord has conquered death
Victorious forevermore
The ancient foe is laid to rest
Hallelujah! Christ is King!
Alive and reigning on the throne
Our tongues employed with hymns of praise,
"Glory be to God alone!"

CCLI Song # 5760323

Words & Music by Matt Boswell & Matt Papa

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CONFESSIONAL READING

We believe election is the eternal purpose of God according to which he graciously regenerates, sanctifies, and saves sinners. Election is perfectly consistent with human free agency and includes all the means necessary to achieve God's purpose. It is a most glorious display of God's sovereign goodness, which is infinitely free, wise, holy, and unchangeable. Election completely rules out boasting and promotes humility, love, prayer, praise, trust in God, and the active imitation of his free mercy. It encourages the greatest possible exercise of human responsibility. The election of individuals to life may be confirmed by its effects in everyone who truly believes the gospel. Election is the foundation of Christian assurance, and confirming our election deserves our greatest diligence.

(II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11)

THE NEW HAMPSHIRE CONFESSION OF FAITH

ARTICLE 9: GOD'S PURPOSE OF GRACEE

(Adapted, 1833)