

ANNOUNCEMENTS

ACADEMY (Resumes September 13)

MEMBERSHIP MATTERS (Resumes September 13)

VERSE BY VERSE (Wednesday)

Join us Wednesday night at 6 PM as we study God's Word together. Doors open 5 PM to allow people to eat and fellowship beforehand.

EVENING SERVICE & MEMBERS MEETING (Tonight)

Join us tonight at 5 PM for our Sunday Evening Service as we gather to pray, sing, and hear God's Word. Childcare will be provided.

Additionally, we will have our members' meeting immediately following the service. All members should make plans to attend.

RTIM PREVIEW DAY (8/28)

CCWC will be hosting a Reaching & Teaching International Ministries (RTIM) preview day on Friday, August 28th from 9am-4pm. In regard to cost, it is free for pastors, \$25 for CCWC members, and \$50 non-members. If you are interested, email jake@christchurchwc.org.

SUNDAY NIGHT THEOLOGY (8/30)

Our next Sunday Night Theology is August 30th at 5 PM. We have the privilege of welcoming Dr. Michael Emlet who will be giving a lecture titled: *"Descriptions and Prescriptions: A Biblical Perspective On Psychiatric Diagnoses And Medications."* Childcare is provided.

FALL PICNIC (9/20)

Save the date for our church picnic September 20th at East Bradford Park following the Sunday morning service.



Service of Divine worship on the morning of
AUGUST 9, 2026

**200 SOUTH CHURCH STREET
WEST CHESTER, PA 19382**

info@christchurchwc.org | (610) 344-9332

PREPARATION SONG
Sanctuary

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP
Psalm 138:2

PRAYER OF ADORATION
All Praise To Him
He Is Exalted

CONFESSION AND ASSURANCE
Isaiah 6:5 & Hebrews 9:11-15

In Christ Alone

SCRIPTURE READING
Ezekiel 47:1-12

O Fount Of Love

CONFESSIONAL READING
New Hampshire Confession Of Faith, Article 18

PASTORAL PRAYER

SCRIPTURE READING
Revelation 21:9-26

PRAYER OF THANKSGIVING

GIVING OF TITHES AND OFFERINGS
Doxology

We Rest On Thee

SERMON
Exodus 25:1-31:18

THE LORD'S SUPPER
Thou Who Wast Rich

We Will Feast In The House Of Zion

BENEDICTION
Ephesians 2:19-22

PREACHER: DR. RAYMOND JOHNSON
PRESIDING MINISTER: NOAH LATSCH

BENEDICTION

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

EPHESIANS 2:19-22 (ESV)

WE WILL FEAST IN THE HOUSE OF ZION

CHORUS

We will feast in the house of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast and weep no more

VERSE 1

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld, protected, gathered up

VERSE 2

In the dark of night before the dawn
My soul, be not afraid!
For the promised morning—oh, how long?
Oh, God of Jacob, be my strength

VERSE 3

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together, bring shalom

CCLI Song # 7041364

Words & Music by Joshua Moore & Sandra McCracken

© 2015 Integrity Worship Music | Paper News Publishing | joshmooreownsthis-
music

SANCTUARY

VERSE

Lord, prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving I'll be a living
Sanctuary for You

CCLI Song # 24140

Words & Music by John W. Thompson & Randy Scruggs

© 1982 Full Armor Publishing Company | Whole Armor Publishing
Company

CALL TO WORSHIP

I bow down toward your holy temple and give thanks to your
name for your steadfast love and your faithfulness, for you have
exalted above all things your name and your word.

PSALM 138:2 (ESV)

ALL PRAISE TO HIM

VERSE 1

All praise to Him, the God of light
Who formed the mountains by His might
All praise to Him Who names the stars
That sing His fame in skies afar
All praise to Him Who reigns in love
Who guides the galaxies above
Yet bends to hear our every prayer
With sovereign pow'r and tender care

VERSE 2

All praise to Him whose love is seen
In Christ the Son, the Servant King
Who left behind His glorious throne
To pay the ransom for His own
All praise to Him Who humbly came
To bear our sorrow, sin, and shame
Who lived to die, Who died to rise
The all-sufficient sacrifice

VERSE 3

All praise to Him whose pow'r imparts
The love of God within our hearts
The Spirit of all truth and peace
The fount of joy and holiness
To Father, Son, and Spirit now
Our souls we lift, our wills we bow
To You, the triune God, we raise
With loving hearts our song of praise

CCLI Song # 7096636

Based on the hymn, "All Praise to Him Who Built the Hills" by Horatius Bonar
Music and additional words by Matt Merker and Bob Kauflin
© 2017 Sovereign Grace Praise

THOU WHO WAST RICH

VERSE 1

Thou who wast rich beyond all splendor
All for love's sake becamest poor
Thrones for a manger didst surrender
Sapphire-paved courts for stable floor
Thou who wast rich beyond all splendor
All for love's sake becamest poor

VERSE 2

Thou who art God beyond all praising
All for love's sake becamest man
Stooping so low, but sinners raising
Heavenwards by Thine eternal plan
Thou who art God beyond all praising
All for love's sake becamest man

VERSE 3

Thou who art love beyond all telling
Savior and King, we worship Thee
Emmanuel within us dwelling
Make us what Thou wouldst have us be
Thou who art love beyond all telling
Savior and King we worship Thee

CCLI Song # 6224284

Words: Frank Houghton | Music: French Carol Melody
© 1934 OMF International

SERMON NOTES

GOD DWELLS AMONG US

EXODUS 25:1-31:18 | DR. RAYMOND JOHNSON

HE IS EXALTED

VERSE

He is exalted
The King is exalted on high
I will praise Him
He is exalted, forever exalted
And I will praise His name

CHORUS

He is the Lord
Forever His truth shall reign
Heaven and earth
Rejoice in His holy name
He is exalted
The King is exalted on high

CCLI Song #17827

Words & Music Twila Paris

© 1985 Jubilee Communications Inc.; Mountain Spring Music

CONFESSION & ASSURANCE

And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

ISAIAH 6:5 (ESV)

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

HEBREWS 9:11-15 (ESV)

SERMON NOTES

GOD DWELLS AMONG US

EXODUS 25:1-31:18 | DR. RAYMOND JOHNSON

WE REST ON THEE

VERSE 1

We rest on thee, our Shield and our Defender!
We go not forth alone against the foe
Strong in thy strength, safe in thy keeping tender
We rest on thee, and in thy name we go
Strong in thy strength, safe in thy keeping tender
We rest on thee, and in thy name we go.

VERSE 2

Yea, in thy name, O Captain of salvation!
In thy dear name, all other names above:
Jesus our righteousness, our sure foundation,
Our Prince of glory and our King of love,
Jesus our righteousness, our sure foundation,
Our Prince of glory and our King of love.

VERSE 3

We go in faith, our own great weakness feeling
And needing more each day thy grace to know:
Yet from our hearts a song of triumph pealing,
"We rest on thee, and in thy name we go"
Yet from our hearts a song of triumph pealing,
"We rest on thee, and in thy name we go."

VERSE 4

We rest on thee, our Shield and our Defender!
Thine is the battle, thine shall be the praise
When passing through the gates of pearly splendor,
Victors, we rest with thee, through endless days
When passing through the gates of pearly splendor,
Victors, we rest with thee, through endless days.

CCLI Song #2689139

Words: Edith G. Cherry, ca. 1895 | Music: Jean Sibelius, 1899

© Public Domain

IN CHRIST ALONE

VERSE 1

In Christ alone my hope is found;
He is my light, my strength, my song
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace!
When fears are stilled, when strivings cease
My Comforter, my All in All,
Here in the love of Christ I stand.

VERSE 2

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save
Till on that cross as Jesus died,
The wrath of God was satisfied
For every sin on Him was laid;
Here in the death of Christ I live.

VERSE 3

There in the ground His body lay,
Light of the World by darkness slain:
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me,
For I am His and He is mine;
Bought with the precious blood of Christ

Continued on the next page

VERSE 4

No guilt in life, no fear in death:
This is the power of Christ in me!
From life's first cry to final breath,
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home,
Here in the power of Christ I'll stand.

CCLI Song # 3350395
Words & Music by Stuart Townend & Keith Getty
© 2001 Thankyou Music

DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost.
Amen

CCLI Song # 6115489
Thomas Ken
© Public Domain

SCRIPTURE READING

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement. The wall was built of jasper, while the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations.

REVELATION 21:9-26 (ESV)

SCRIPTURE READING

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar. Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side. Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. And he said to me, "Son of man, have you seen this?" Then he led me back to the bank of the river. As I went back, I saw on the bank of the river very many trees on the one side and on the other. And he said to me, "This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. But its swamps and marshes will not become fresh; they are to be left for salt. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing."

EZEKIEL 47:1-12 (ESV)

O FOUNT OF LOVE

VERSE 1

O fount of love divine that flows
From my Savior's bleeding side!
Where sinners trade their filthy rags
For His righteousness applied
Mercy cleansing ev'ry stain
Now rushing o'er us like a flood
There the wretch and vilest ones
Stand adopted through His blood

VERSE 2

O mount of grace, to Thee we cling,
From the law hath set us free
Once and for all on Calv'ry's hill
Love and justice shall agree
Praise the Lord! The price is paid!
The curse defeated by the Lamb
We, who once were slaves by birth,
Sons and daughters now we stand

VERSE 3

O well of joy is mine to drink
For my Lord has conquered death
Victorious forevermore
The ancient foe is laid to rest
Hallelujah! Christ is King!
Alive and reigning on the throne
Our tongues employed with hymns of praise,
"Glory be to God alone!"

CCLI Song # 5760323

Words & Music by Matt Boswell & Matt Papa

© 2010 Curb Dayspring Music | Love Your Enemies Publishing

CONFESSIONAL READING

We believe the end of the world is approaching. At the last day Christ will descend from heaven and raise the dead from the grave to final retribution. A public separation will then take place, in which the wicked will be justly assigned to endless punishment and the righteous to endless joy. This judgment will determine forever on principles of righteousness the final state of people in heaven or hell.

(I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2 John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12)

THE NEW HAMPSHIRE CONFESSION OF FAITH

ARTICLE 18: THE WORLD TO COME

(Adapted, 1833)